



## Carver STEM Academy

### MEETING NOTICE

Date	Time	Link	Location (if hybrid)
06/02/25	9:30AM	<a href="#">Click Here to Join</a>	Virtual

Notice Prepared By: Niomi James

Date Posted: 6/1/25.

### Meeting Agenda

*(agenda may be amended)*

*This meeting will allow for Public Comment*

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - A. Approval of Agenda
  - B. Approval of Previous Minutes:
- IV. Discussion Items**
  - A. GO Team Needs Assessment
- V. Information Items**
  - A. Principal's Report
    - i. 2024-2025 Family Engagement and/or Partnership Highlights
  - B. March 24, 2025 Cluster Advisory Team Report
  - C. May 8, 2025 Facilities Master Plan Taskforce Update
  - D. GO Team Elections
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**